



Blue Ox Chapter

ANNUAL MEETING

The Blue Ox Chapter Annual Meeting will be held on Thursday, April 09, 2026. The Business Meeting will include the election of chapter officials. Official families and credit union management are invited to attend.

5:30 p.m. Social Hour (Cash Bar)

6:00 p.m. Dinner

7:00 p.m. CuSpark Tank /Annual Meeting & Elections

**JJ's Steak House
411 N Second Ave.
Alpena, MI 49707
(989) 356-5177**

\$50 per person

Dinner Buffet:

Sliced Beef, Sliced Chicken, Mashed Potato's/Gravy, Corn, Strawberry Spinach Salad,
Dinner Rolls and Assorted Desserts.

Reservation Deadline: Friday, March 27, 2026

We are asking all credit unions to donate (2) items for our prize raffle. All proceeds will go toward our "Education Fund" to support educational initiatives for staff within our Chapter area. (All items can be brought the night of the dinner.)

If an individual wishing to attend this event has a disability that requires special accommodations, please contact Alison Jakubcin at 989-354-1531.

Please send a draft/check payable to Blue Ox Chapter for the Annual Meeting to:

Alison Jakubcin
Alpena Alpena Area Credit Union
PO Box 515
Alpena, MI 49707

Number of participants _____ x \$50.00 per person = _____ enclosed.

Contact Person: _____ Phone: _____

Credit Union: _____