



**CAPITOL AREA CHAPTER  
ANNUAL MEETING AND NOMINATIONS NOTICE  
April 17th, 2024**

In accordance with bylaws of the Michigan Credit Union League, notice is hereby given that the Capitol Area Chapter Annual Meeting will be held at 5:30pm on Wednesday, April 17th, 2024, for the election of: (a) two members of the Chapter Executive Committee and (b) the Delegate and the Alternate Delegate to the Michigan Credit Union League (MCUL) Annual Meeting.

A nominating committee has been appointed to consider and present nominations for Chapter offices.

**NOMINATING COMMITTEE**

Ryan Larson, LAFCU  
rlarson@lafcu.com

Deadline for submission of nominations to be included in the Nominating Committee Report is April 10th, 2024. Please contact the Nominating Committee or submit your nomination in writing on the enclosed form. Nominations from the floor will also be in order.

Terms expiring at the Chapter Annual Meeting are:

**CHAPTER EXECUTIVE COMMITTEE**

Jason Smith, LAFCU  
Heather Spitzley, PFCU

**DELEGATE TO MCUL ANNUAL MEETING**

Ryan Larson, LAFCU

**ALTERNATE DELEGATE TO MCUL ANNUAL MEETING**

Jason Smith, LAFCU

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**ELIGIBILITY REQUIREMENTS:**

All members of the Executive Committee (MCUL Bylaws, Article IX, Section 8(B)) must each hold a position with a chapter member credit union of director, credit or supervisory committee member (or a member of a committee consisting of members of the credit union that performs basically the same services as those performed by a credit or supervisory committee), or employee.

The Chapter Delegate and Alternate Delegate (MCUL Bylaws, Article VI, Section 4) must be members of the Chapter Board of Representatives, on which corporate representatives and League individual members must serve. An employee or volunteer is eligible to run for the position of Representative or Alternate in the chapter of the MCUL of which his or her credit union is a member.

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**NOMINATIONS FORM**  
**CAPITOL AREA CHAPTER OF CREDIT UNIONS**  
**DEADLINE – APRIL 10, 2024**

*NAME* \_\_\_\_\_

*CREDIT UNION* \_\_\_\_\_

**Send to:**

Ryan Larson, LAFCU  
rlarson@lafcu.com

We wish to place the following names in nomination for the positions indicated below:

**For CHAPTER EXECUTIVE COMMITTEE - Two Year Term - Two To Be Elected**

<i>Name</i>	<i>Position</i>	<i>Credit Union</i>
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
4) _____	_____	_____
5) _____	_____	_____
6) _____	_____	_____

**For DELEGATES TO THE MCUL ANNUAL MEETING - One Year Term - One To Be Elected**

<i>Name</i>	<i>Position</i>	<i>Credit Union</i>
1) _____	_____	_____

**For ALTERNATE DELEGATE TO THE MCUL ANNUAL MEETING – One Year Term – One to be elected.**

<i>Name</i>	<i>Position</i>	<i>Credit Union</i>
1) _____	_____	_____