



# 2008 Midwest Management Issues Registration Form

**Early Registration:** \$595\* if received on or before December 21, 2007

**Registration:** \$695\* if received after December 21, 2007

**Full Guest Registration:** \$295 (includes meals\*)

\*Meals, refreshments and Sunday night vendor reception are all included in the cost of event registration and full guest registration. Meals include breakfast Monday, Tuesday and Wednesday, lunch Monday and Wednesday and closing dinner banquet on Wednesday. Guest registration applies only to the accompanying spouse or guests of a credit union participant. Special pricing is available for guests age 11 and under, who will receive "kid-friendly" meals.

Please list participant name and any optional activities desired.  Guests have the option of purchasing a full registration package with meals or select individual events. Please indicate child guests with the letter "C" in the registration form.	Early Registration* By Dec. 21, 2007 \$595	Registration* After Dec. 21, 2007 \$695	Guest - Full Meal* Package \$295 (Child 11 & under \$147.50)	Guest - Reception Sunday \$65 (Child 11 & under \$32.50)	Guest - Historic Tour & Lady & Sons Lunch Monday \$59	Optional - Savannah River Queen Cruise & Lunch Buffet Tuesday \$45	Optional - Golf & Lunch Tuesday \$95	Guest - Banquet Wednesday \$69 (Child 11 & under \$34.50)	Vegetarian Meals
1. Participant									
2. Guest									
3. Participant									
4. Guest									
<b>TOTAL CHARGES</b>									

## Henderson Golf Club Outing

\$95 per person for 18-hole scramble, cart, box lunch, transportation and prizes.

Please place me in a foursome.       I already have a foursome - (please list names below)

Yes, I need to rent golf clubs (\$25 payable at the course).       Right-handed clubs       Left-handed clubs

Yes, we require transportation for the following golfers (included in price): \_\_\_\_\_

Credit Union Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Credit Union Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_  Check       VISA       MasterCard       Invoice

(Make checks payable to the Michigan Credit Union League)

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Confirmations and maps will be sent to approximately two weeks prior to the conference. Please advise us if you have any physical or dietary condition that may require special attention. For any questions, please contact the Michigan Credit Union League's Education Department at (800) 262-6285.

## Three Ways to Register

Questions? Call (800) 262-6285, ext. 235

Web: [www.mcul.org](http://www.mcul.org) Keyword: MI2008

Mail: Michigan Credit Union League, Attn: Education, PO Box 8054, Plymouth, MI 48170-8054

Fax: (734) 420-1540